

of such Act) for a period of not more than 3 years, in addition to any extensions provided in accordance with subpart 9 of part A of title IV of the Higher Education Act of 1965 (20 U.S.C. 1070g et seq.), in the case of a grant recipient whose service obligation window begins during, or includes—

“(A) the qualifying emergency period; or  
“(B) a period of recession or economic downturn related to the qualifying emergency period, as determined by the Secretary in consultation with the Secretary of Labor.”.

(b) Section 3519 of the CARES Act (Public Law 116-136; 20 U.S.C. 1001 note) is amended by adding at the end the following:

“(c) **FEDERAL PERKINS LOANS.**—Notwithstanding section 465 of the Higher Education Act of 1965 (20 U.S.C. 1087ee), the Secretary shall waive the requirements of such section in regard to full-time service and shall consider an incomplete year of service of a borrower as fulfilling the requirement for a complete year of service under such section, if the service was interrupted due to a qualifying emergency.”.

(c) **EFFECTIVE DATE.**—The amendments made by this section shall take effect as if included in the enactment of the CARES Act (Public Law 116-136).

#### SEC. 5. IMPLEMENTATION.

In carrying out this Act and any amendments made by this Act, or any regulations promulgated under this Act or under such amendments, the Secretary of Education may waive the application of—

(1) subchapter I of chapter 35 of title 44, United States Code (commonly known as the “Paperwork Reduction Act”);

(2) the master calendar requirements under section 482 of the Higher Education Act of 1965 (20 U.S.C. 1089);

(3) negotiated rulemaking under section 492 of the Higher Education Act of 1965 (20 U.S.C. 1098a); and

(4) the requirement to publish the notices related to the system of records of the agency before implementation required under paragraphs (4) and (11) of section 552a(e) of title 5, United States Code (commonly known as the “Privacy Act of 1974”), except that the notices shall be published not later than 180 days after the date of enactment of this Act.

#### ORDERS FOR WEDNESDAY, APRIL 28, 2021

Ms. DUCKWORTH. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Wednesday, April 28; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate proceed to a period of morning business, with Senators permitted to speak therein for up to 10 minutes each; finally, that the cloture motion on the Power nomination ripen at 12:30 p.m.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

Ms. DUCKWORTH. For the information of Senators, members attending the joint session of Congress should gather in the Senate Chamber at 8:15 p.m. to proceed as a body to the Hall of the House for President Joe Biden's address.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. DUCKWORTH. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:10 p.m., adjourned until Wednesday, April 28, 2021, at 10 a.m.

#### NOMINATIONS

##### Executive nominations received by the Senate:

###### DEPARTMENT OF AGRICULTURE

ROBERT FARRELL BONNIE, OF VIRGINIA, TO BE UNDER SECRETARY OF AGRICULTURE FOR FARM PRODUCTION AND CONSERVATION, VICE WILLIAM NORTHEY.

###### DEPARTMENT OF DEFENSE

GILBERT RAY CISNEROS, JR., OF CALIFORNIA, TO BE UNDER SECRETARY OF DEFENSE FOR PERSONNEL AND READINESS, VICE MATTHEW P. DONOVAN.

BRENDA SUB FULTON, OF NEW JERSEY, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE JAMES N. STEWART.

ELY STEFANSKY RATNER, OF MASSACHUSETTS, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE RANDALL G. SCHRIVER.

###### DEPARTMENT OF ENERGY

FRANK A. ROSE, OF MASSACHUSETTS, TO BE PRINCIPAL DEPUTY ADMINISTRATOR, NATIONAL NUCLEAR SECURITY ADMINISTRATION, VICE WILLIAM BOOKLESS.

###### DEPARTMENT OF DEFENSE

DEBORAH G. ROSENBLUM, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE GUY B. ROBERTS, RESIGNED.

SHAWN GRAHAM SKELLY, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE, VICE VERONICA DAIGLE, RESIGNED.

###### NATIONAL INSTITUTE OF BUILDING SCIENCES

KIMBERLY L. JONES, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2023, VICE JAMES TIMBERLAKE, TERM EXPIRED.

###### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

SOLOMON JEFFREY GREENE, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT, VICE SETH DANIEL APPLETON, RESIGNED.

###### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

MARGARET VO SCHAUS, OF VIRGINIA, TO BE CHIEF FINANCIAL OFFICER, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, VICE JEFFREY DEWIT, RESIGNED.

###### DEPARTMENT OF TRANSPORTATION

AMITABHA BOSE, OF NEW JERSEY, TO BE ADMINISTRATOR OF THE FEDERAL RAILROAD ADMINISTRATION, VICE RONALD L. BATORY.

ROBERT CORNELIUS HAMPSHIRE, OF MICHIGAN, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION. (NEW POSITION)

CARLOS ALBERTO MONJE, JR., OF LOUISIANA, TO BE UNDER SECRETARY OF TRANSPORTATION FOR POLICY, VICE DEREK KAN.

CAROL ANNETTE PETSONK, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION, VICE JOEL SZABAT.

###### DEPARTMENT OF COMMERCE

RICHARD W. SPINRAD, OF OREGON, TO BE UNDER SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE, VICE KATHRYN D. SULLIVAN, RESIGNED.

###### DEPARTMENT OF ENERGY

SHALANDA H. BAKER, OF TEXAS, TO BE DIRECTOR OF THE OFFICE OF MINORITY ECONOMIC IMPACT, DEPARTMENT OF ENERGY, VICE JAMES EDWARD CAMPOS.

ASMERET ASEFAW BERHE, OF CALIFORNIA, TO BE DIRECTOR OF THE OFFICE OF SCIENCE, DEPARTMENT OF ENERGY, VICE CHRISTOPHER FALL.

###### DEPARTMENT OF THE INTERIOR

CYNTHIA WEINER STACHELBERG, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF THE INTERIOR, VICE SUSAN COMBS.

TRACY STONE-MANNING, OF MONTANA, TO BE DIRECTOR OF THE BUREAU OF LAND MANAGEMENT, VICE NEIL GREGORY KORNEZ.

###### ENVIRONMENTAL PROTECTION AGENCY

RADHIKA FOX, OF CALIFORNIA, TO BE AN ASSISTANT ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE DAVID ROSS.

###### DEPARTMENT OF HEALTH AND HUMAN SERVICES

MELANIE ANNE EGORIN, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES, VICE SARAH C. ARRES.

###### DEPARTMENT OF STATE

MONICA P. MEDINA, OF MARYLAND, TO BE ASSISTANT SECRETARY OF STATE FOR OCEANS AND INTERNATIONAL ENVIRONMENTAL AND SCIENTIFIC AFFAIRS, VICE KERRI-ANN JONES, RESIGNED.

TODD D. ROBINSON, OF NEW JERSEY, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER MINISTER, TO BE AN ASSISTANT SECRETARY OF STATE (INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS), VICE KIRSTEN DAWN MADISON.

###### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

CATHERINE A. MCLAUGHLIN, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2024, VICE SHAMINA SINGH, TERM EXPIRED.

###### DEPARTMENT OF HEALTH AND HUMAN SERVICES

MIRIAM E. DELPHIN-RITTMON, OF CONNECTICUT, TO BE ASSISTANT SECRETARY FOR MENTAL HEALTH AND SUBSTANCE USE, DEPARTMENT OF HEALTH AND HUMAN SERVICES, VICE ELINORE F. MCCANCE-KATZ.

###### NATIONAL MEDIATION BOARD

DEIRDRE HAMILTON, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE NATIONAL MEDIATION BOARD FOR A TERM EXPIRING JULY 1, 2022, VICE KYLE FORTSON, TERM EXPIRED.

DEIRDRE HAMILTON, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE NATIONAL MEDIATION BOARD FOR A TERM EXPIRING JULY 1, 2025. (REAPPOINTMENT)

###### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

CYNTHIA C. HOGAN, OF OHIO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING FEBRUARY 8, 2024, VICE LISA M. QUIROZ, TERM EXPIRED.

###### DEPARTMENT OF LABOR

RAJESH D. NAYAK, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF LABOR, VICE WILLIAM E. SPRIGGS, RESIGNED.

###### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

SHIRLEY SACHI SAGAWA, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2024, VICE JANE D. HARTLEY, TERM EXPIRED.

###### EXECUTIVE OFFICE OF THE PRESIDENT

CHRIS INGLIS, OF MARYLAND, TO BE NATIONAL CYBER DIRECTOR. (NEW POSITION)

###### DEPARTMENT OF HOMELAND SECURITY

ROBERT PETER SILVERS, OF THE DISTRICT OF COLUMBIA, TO BE UNDER SECRETARY FOR STRATEGY, POLICY, AND PLANS, DEPARTMENT OF HOMELAND SECURITY, VICE CHAD F. WOLF.

###### DEPARTMENT OF THE INTERIOR

BRYAN TODD NEWLAND, OF MICHIGAN, TO BE AN ASSISTANT SECRETARY OF THE INTERIOR, VICE TARA SWEENEY.

###### OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

STACEY A. DIXON, OF THE DISTRICT OF COLUMBIA, TO BE PRINCIPAL DEPUTY DIRECTOR OF NATIONAL INTELLIGENCE, VICE SUSAN M. GORDON.

###### DEPARTMENT OF JUSTICE

HELAINNE ANN GREENFELD, OF MARYLAND, TO BE AN ASSISTANT ATTORNEY GENERAL, VICE STEPHEN ELLIOTT BOYD.

###### DEPARTMENT OF VETERANS AFFAIRS

DONALD MICHAEL REMY, OF LOUISIANA, TO BE DEPUTY SECRETARY OF VETERANS AFFAIRS, VICE JAMES BYRNE.

###### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

###### To be general

GEN. PAUL J. LACAMERA

###### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY RESERVE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

###### To be rear admiral (lower half)

CAPT. DAVID R. STORR

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY RESERVE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203: